

**Marion Local Board of Education**  
Regular Monthly Meeting  
Monday, February 13, 2023

Place: Board of Education Room  
Time: 7:00 P.M.

1. Meeting called to order by the President.
2. Pledge of Allegiance

- |    |  |       |                |               |
|----|--|-------|----------------|---------------|
| 3. | Roll call of the Board by the Treasurer. |       | <u>Present</u> | <u>Absent</u> |
|    | Mr. Randy Bruns                          | _____ | _____          | _____         |
|    | Mrs. Shannon Everman                     | _____ | _____          | _____         |
|    | Mr. Phil Moeller                         | _____ | _____          | _____         |
|    | Mr. Tim Pohlman                          | _____ | _____          | _____         |
|    | Mr. Jesse Rose                           | _____ | _____          | _____         |
| 4. | Approval of the Agenda                   |       |                |               |

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_  
\_\_\_\_\_ Bruns    \_\_\_\_\_ Everman    \_\_\_\_\_ Moeller    \_\_\_\_\_ Pohlman    \_\_\_\_\_ Rose

5. Approval of the minutes of the prior meeting.
6. Recognition of visitors and requests for the audience to address the Board  
(rise, state your name and topic to be addressed).
7. Technology Report:     Mrs. Mescher \_\_\_\_\_
8. Principal's Reports:     Mr. Goodwin \_\_\_\_\_  
   Mr. Wilker     \_\_\_\_\_
9. Marion Local Education Association – Paula Hemmelgarn/Rod Pleiman
10. Treasurer's Report – Mrs. Reineke
11. Superintendent Reports: Reports & Commentary

Break

**Resolutions**

12. Executive Session: Discuss employment of a public employee
13. Adjournment – Time \_\_\_\_:\_\_\_\_ P.M.

## **PUBLIC PARTICIPATION AT BOARD MEETINGS**

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest.

The board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by the following principles.

Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than three (3) days prior to the meeting and include:

- A. name and address of the participant;
- B. group affiliation, if and when appropriate;
- C. topic to be addressed.

Such requests shall be subject to the approval of the Superintendent and the Board President.

In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at those public meetings of the Board during which action may be taken and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business.
- B. Anyone having a legitimate interest in the actions of the Board may participate during the public portion of a meeting.
- C. Participants must be recognized by the presiding officer and may be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
- D. Each statement made by a participant shall be limited to five (5) minutes duration, unless extended by the presiding officer.
- E. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- F. Tape or video recordings are permitted. The person operating the recorder should contact the Superintendent prior to the Board meeting to review possible placement of the equipment, and must agree to abide by the following conditions:

- a. no obstructions are created between the Board and the audience.
- b. no interviews are conducted in the meeting room while the Board is in session.
- c. no commentary, adjustment of equipment, or positioning of operators is made that would distract either the Board or members of the audience while the Board is in session and not disrupt the meeting.

G. The presiding officer may:

- a. prohibit public comments that are frivolous, repetitive, and/or harassing;
- b. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, off-topic, antagonistic, obscene, or irrelevant;
- c. request any individual to leave the meeting when that person does not observe reasonable decorum;
- d. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
- e. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action;
- f. waive these rules with the approval of the Board when necessary for the protection of privacy or the administration of the Board's business.

H. The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes, unless extended by a vote of the Board.

### **PUBLIC COMPLAINTS ABOUT SCHOOL PERSONNEL**

Any person or group, having a legitimate interest in the operations of the District shall have the right to present a request, suggestion, or complaint concerning District personnel, the program, or the operations of the District. At the same time, the Board of Education has a duty to protect its staff from unnecessary harassment. It is the intent of this policy to provide the means for judging each public complaint in a fair and impartial manner and to seek a remedy where appropriate.

It is the desire of the Board to rectify any misunderstandings between the public and the District by direct discussions of an informal type among the interested parties. It is only when such informal meetings fail to resolve the differences, shall more formal procedures be employed.

Any requests, suggestions, or complaints reaching the Board, Board members, and the administration shall be referred to the Superintendent for consideration according to the procedures outlined in Policy 9130.

**23-14:**

It is recommended that the minutes of the Organizational Meeting and Regular Meeting held on January 9, 2023 be approved as read.

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

\_\_\_\_\_ Bruns                      \_\_\_\_\_ Everman                      \_\_\_\_\_ Moeller  
\_\_\_\_\_ Pohlman                      \_\_\_\_\_ Rose

**23-15:**

It is recommended that the following reports be approved as presented by Mrs. Reineke

**Monthly Bills:** Reports: Disbursement Summary Report

**Financial Report:** Reports: Cash Reconciliation, Cash Summary Report, Revenue Account Activity Report, and Monthly Spending Plan Summary

**Investments:** Report: Investment Report

**Treasurer’s Monthly Financial Report**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

\_\_\_\_\_ Bruns                      \_\_\_\_\_ Everman                      \_\_\_\_\_ Moeller  
\_\_\_\_\_ Pohlman                      \_\_\_\_\_ Rose

**CONSENT AGENDA**

Following are recommendations that have been identified for approval as part of the consent agenda for the Regular Meeting. If a member of the Board would wish to remove any item(s) from this agenda for further discussion prior to taking action, please let either the Superintendent or Board president know.

1. Move to hire Treva Fortkamp and Don Heitbrink as Groundskeepers on one-year contracts on an as needed basis at a rate of \$15.00/hr.
2. Move to hire Alex Hemmelgarn and Nathan Ungruhn as Co-JV Baseball Coaches on a one year contract per the established pay schedule pending proper certification.
3. Move to approve Taylor Feasel as a volunteer for the softball program.
4. Move to approve payment to Mandy Koenig for \$600 for assisting with the High School drama. This will be reimbursed by the 200 Drama Club Fund along with retirement expenses.
5. Move to approve payment to Mandy Koenig for directing the 5<sup>th</sup> and 6<sup>th</sup> grade drama to be reimbursed by the 200 Drama Club Fund for \$200.00 along with retirement expenses.
6. Move to approve the 8<sup>th</sup> grade field trip to Washington, DC on October 24-27, 2023.

7. Move to approve the 7<sup>th</sup>/8<sup>th</sup> grade band field trip to Kings Island, Mason, OH on May 6, 2023.
8. Move to approve the Varsity M Club field trip to the Schottenstein Center on February 16, 2023.
9. Move to approve the 2<sup>nd</sup> grade field trip to the Ft. Wayne Children's Zoo in Ft. Wayne, IN on May 10, 2023.
10. Move to approve the Ag Science field trip for the Ag Sales Contest in Versailles, OH on February 13, 2023.
11. Move to approve the Livestock Science class field trip for the Indian Lake Livestock Invitational at the Logan County Fairgrounds on March 15, 2023.
12. Move to approve the school calendar for the 2023-2024 school year. **Exhibit #1**
13. Move to approve the elementary student handbook changes presented by the Elementary Principal.
14. Move to approve the contract with Chapel Hill Preschool for the use of one room for the Preschool for the 2023-2024 school year at a cost of \$2,000.
15. Move to approve continued funding of the Termination Benefits Fund at a rate of (2.5%) two and one half percent times total gross payroll for the calendar year 2022, as stated on the W-2 final report. The calculated maximum amount for this year's fund is \$140,761.33. Using the current balance of the Termination Benefit Fund 035 fund of \$95,721.11 and subtracting that from the approved new amount for fund 035 equals a net transfer of \$45,040.22 from 001 to fund 035 for fiscal 2022/2023.
16. Move to approve membership to the Ohio School Boards Association at a cost of \$3,867.00.
17. Move to approve the Farm Lease Agreement with Dave Pohlman for one (1) year consisting of 9 acres commencing on April 1, 2023 and ending on March 31, 2024 at a rate of \$225 per acre.
18. Move to approve the donation from Hopewell Grange to the library in the amount of \$200.00.
19. Move to approve continued membership in the OHSAA for the 2023-2024 school year.
20. Move to approve the Chillers Preventative Maintenance Contract with Waibel Energy Systems in the amount of \$10,975.00 effective February 1, 2023 thru January 31, 2024.

**23-16:**

Move to approve the motions contained on the consent agenda for the regular meeting as presented.

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

\_\_\_\_\_ Bruns                  \_\_\_\_\_ Everman                  \_\_\_\_\_ Moeller  
\_\_\_\_\_ Pohlman                  \_\_\_\_\_ Rose

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**23-17:**

The Superintendent recommends that the Board of Education enter into Executive Session to discuss the employment of a public employee.

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

\_\_\_\_\_ Bruns                  \_\_\_\_\_ Everman                  \_\_\_\_\_ Moeller  
\_\_\_\_\_ Pohlman                  \_\_\_\_\_ Rose

Entered into Executive Session:        \_\_\_\_:\_\_\_\_ P.M.

Out of Executive Session:        \_\_\_\_:\_\_\_\_ P.M.

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**23-18:**

Motion to adjourn the meeting.        \_\_\_\_:\_\_\_\_ P.M.

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

\_\_\_\_\_ Bruns                  \_\_\_\_\_ Everman                  \_\_\_\_\_ Moeller  
\_\_\_\_\_ Pohlman                  \_\_\_\_\_ Rose

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